

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Seth M R Jaipuria School
2	AFFILIATION NO.(IF APPLICABLE)	2133557
3	SCHOOL CODE (IF APPLICABLE)	3680
4	COMPLETE ADDRESS WITH PIN CODE	on main road towards Faizabad, 2 km, from parag dairy, Faizabad Road, Gonda(U.P), , GONDA, - 271123
5	PRINCIPAL NAME	Mrs. Shikha Tripathi
6	PRINCIPAL QUALIFICATION	M.SC B.ED
7	SCHOOL EMAIL ID	principal.gonda@jaipuriaschools.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7408284851

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/05/B1-PDF.pdf">https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/05/B1-PDF.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/05/B2-PDF.pdf">https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/05/B2-PDF.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/05/B3-PDF.pdf">https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/05/B3-PDF.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/05/B4-PDF.pdf">https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/05/B4-PDF.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/12/BUILDING-SAFETY.pdf">https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/12/BUILDING-SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.jaipuriaschoolgonda.in/wp-content/uploads/2022/04/FIRE-SERVICE-NOC.pdf">https://www.jaipuriaschoolgonda.in/wp-content/uploads/2022/04/FIRE-SERVICE-NOC.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/09/DEO-Certificate.pdf">https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/09/DEO-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/12/WATER-CERTIFICATE.pdf">https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/12/WATER-CERTIFICATE.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/05/C1-PDF.pdf">https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/05/C1-PDF.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/06/Fee-Structure.pdf">https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/06/Fee-Structure.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/05/C3-PDF.pdf">https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/05/C3-PDF.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/09/PTA.pdf">https://www.jaipuriaschoolgonda.in/wp-content/uploads/2021/09/PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Shikha Tripathi
2	TOTAL NO. OF TEACHERS	30
	PGT	5
	TGT	7
	PRT	14
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8710
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 616
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 124
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/PhVAsDM8uio">https://youtu.be/PhVAsDM8uio</a>